

St. Hilary of Poitiers Parish

820 SUSQUEHANNA ROAD, RYDAL, PA 19046

215-884-3252 / (NEW) sthilaryrydal@gmail.com / www.sthilarypoitiers.org

JULY 5, 2020

THE FOURTEENTH SUNDAY IN ORDINARY TIME



St. Hilary of Poitiers Parish
Sunday Mass Video Available
All Public Sunday Masses will resume on
our Summer Schedule

5:00pm Vigil

9:00am Sunday

11:00am Sunday

CONFESSIONS

Saturday 4:00 – 4:45 PM

Daily Mass is Monday—Friday 8:00am
(Please be mindful of social
distancing guidelines)

Watch our Sunday Masses through our
Flocknote Video or YouTube available
through our website

Pastor - Rev. Kevin P. Murray

Weekend Assistance - Rev. Edward Dixey, OSA
Weekend Assistant—Msgr. Gregory J. Fairbanks

Permanent Deacon - Deacon John K. Hunter

Pastor Emeritus - Msgr. Michael J. Carroll

St. Hilary School Principal - Mrs. Eileen Fagan

PREP Program Coordinator - Mrs. Noreen Forkin

Music Director, Justin Jue,

jjue@sainthilaryschool.com

Maureen Maher, Business Manager

Marian Stengel, Parish Secretary

Rectory Phone (215) 884-3252

School Phone (215) 887-4520

BAPTISM: First and third Sundays of the month.
Contact the Rectory for more information.

MATRIMONY: Couples planning to marry
should contact the Rectory six months before the
date desired for the wedding.

RECTORY OFFICE IS NOW OPEN!

Pastor's Corner

"I say, then: live by the Spirit"

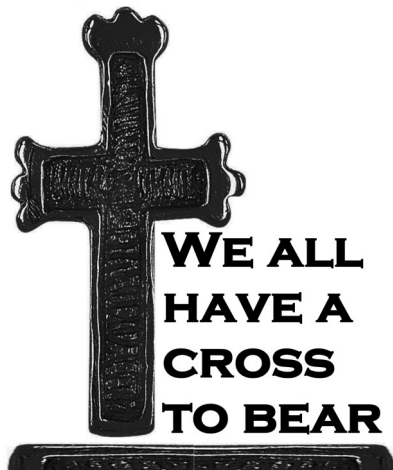
Galatians 5:1-18

As it has always been so it is true today to follow Jesus Christ is not an easy call. The Cross will always be part of the journey. Giving Christ priority in our lives will involve struggle and sacrifice, St. Paul saw it as a conflict between flesh and spirit. By flesh he means earthly attachments that compromise our relationship with God. All those things like worldly goods, addictions, attitudes, willfulness that dominate our lives. To live by the spirit means allowing God to dominate. This is what it means to say Jesus is Lord, Lord of my life. Giving God priority we may disappoint some, you'll feel the glare of the world and be ridiculed. More importantly we will know God's merciful eyes are upon us.

The Cross did not have the final say in Jesus' life, nor will it be for us. His grace transcends all crosses we carry in His name. Then we will know what the palmist sings:

"He will show you the path to life
The fullness of joys in His presence
And delights at His right hand
forever."

God bless
Father Murray



Sunday, July 5, 2020

**ALL MASSES in Church have
Resumed on our Summer Schedule**

**If you are unable to attend Mass in
person please watch our Video Masses**

5:00pm John McGoldrick
9:00am Emil A. Maikner
11:00am Living & Deceased members of
St. Hilary of Poitiers Parish

St. Maria Goretti

Monday, July 6, 2020

8:00am Anne C. Welsh
No Exposition of the Blessed Sacrament

Tuesday, July 7, 2020

8:00am Teresa Burton

Wednesday, July 8, 2020

8:00am James & Louise Gordon

St Augustine Ahao Rong & Companions

Thursday, July 9, 2020

8:00 am Rev. Joseph Berton, CSSR

Friday, July 10, 2020

8:00 am Peter Hopkins

Happy 4th of July



Stewardship Report

**TOTAL WEEKLY
SUNDAY COLLECTION**

**Reporting of Sunday Offering will be on hold until
further notice.**



Prayer for the Protection of Religious Liberty

O God our Creator, from your provident hand we have received our right to life, liberty, and the pursuit of happiness.

You have called us as your people and given us the right and the duty to worship you, the only true God, and your Son, Jesus Christ.

Through the power and working of your Holy Spirit, you call us to live out our faith in the midst of the world, bringing the light and the saving truth of the Gospel to every corner of society.

We ask you to bless us in our vigilance for the gift of religious liberty.

Give us the strength of mind and heart to readily defend our freedoms when they are threatened; give us courage in making our voices heard on behalf of the rights of your Church and the freedom of conscience of all people of faith.

Grant, we pray, O heavenly Father,

a clear and united voice to all your sons and daughters gathered in your Church in this decisive hour in the history of our nation, so that, with every trial withstood and every danger overcome—

for the sake of our children, our grandchildren, and all who come after us—

this great land will always be “one nation, under God, indivisible, with liberty and justice for all.”

We ask this through Christ our Lord. Amen!



Month of Prayer for the Healing and Peace for the City of Philadelphia and beyond
Archbishop Nelson Perez exhorts all the clergy and faithful throughout the Archdiocese of Philadelphia to respond to the recent event of unrest in our City and throughout the United States with intentional prayer for healing and peace. In his statement of prayerful condolences for the unnecessary death of George Flood, the Archbishop further said:

Racial hatred has no place in our world, including here in the United States, or in the hearts of people. Every life is a precious gift from God. Racism is a mortal sin and an attack on that gift. All of us share a responsibility to bring an end to this evil and to do so in a way that seek justice and peace. The perpetual cycle of pain and anguish must end.

5 Things Too Many Catholics Think the Church Stopped Teaching... But Didn't, let's set the record straight on some things here today, things that we taught before 1965 and *still* teach long after 1965 today.

1) Sin, including Mortal Sin, still exists

Sin didn't morph into "making mistakes." Personal sin didn't disappear and morph into "corporate or social sin."

In the *Catechism of the Catholic Church*, sections 1846-1876, the issue of sin, both venial and mortal, are defined in union with the constant teaching of the Church.

Since sin didn't evaporate into the ether, neither did the necessity to address their effect and need for healing. Being in a state of mortal sin will still send you to hell. Dismiss that at your own risk. Being in a state of mortal sin still excludes a person from the reception of the Eucharist until Confession has happened. Receiving the Eucharist in a state of mortal sin is, itself, a mortal sin.

We have never taught that one has a right to the Eucharist in any old state. Never. In fact, if we did, that would point to a belief that the bread and wine must still be just bread and wine. We do not believe this either.

2) Sunday Mass/ Holy Day Masses are currently dispensed during the Covid 19 pandemic

A Catholic in good standing, exempting those who are ill or taking care of someone who is ill, are obliged to worship God in Mass on every Sunday and Holy Day of Obligation. That never changed.

When one chooses to opt out of Mass in favor of sleeping in, sports, shopping, or anything in this vein, one has found a god they think is more worthy of their time than the God.

That any Catholic would believe their faith life is just fine without Mass is delusional. Willfully missing mass is starving oneself to death spiritually. To knowingly and willfully miss Mass *is* mortally sinful. To teach one's children by word or example that Mass is optional is to teach your children how to mortally sin. This is a very serious matter.

3) The sanctity of human sexuality is still upheld

We view human sexuality as such a profound good that the Church advises against the abuse of human sexuality into a mere plaything. We have always had problems with the misuse of human sexuality and the devastation it brings.

I know, I know...what about those clerics who sexually preyed on their flocks? They did so in direct opposition to the teachings of the Church.

The use of artificial birth control was never a "let your conscience be your guide" type of thing. That was the mantra of clerics who either bought into worldly views on human sexuality or were too cowardly to uphold those teachings for fear of the backlash that would come.

The Church does not okay the use of porn, masturbation, homosexual acts, or any other use of human sexuality that goes against its very nature.

I know this is not popular, but the Church has not changed its teachings about this. See *Catechism* sections 2331-2400.

4) Confession is still necessary for the forgiveness of Mortal Sin

Sin needs to be forgiven for the relationship between God and with His people to be restored. It is that relationship that opens us to the freedom of receiving God's grace in the sacraments. It that relationship that opens us to the Kingdom of Heaven.

Mortal sin severs that relationships. Without that relationship, we have no true access to the grace of the other sacraments nor to the Kingdom of Heaven. Confession is the way we fix that.

Whether one feels that is true or not, does not change that this is the constant teaching of the Church. See *Catechism* sections 1446-1470.

5) The Catholic faith is not a buffet where one picks and chooses what is okay and comfortable

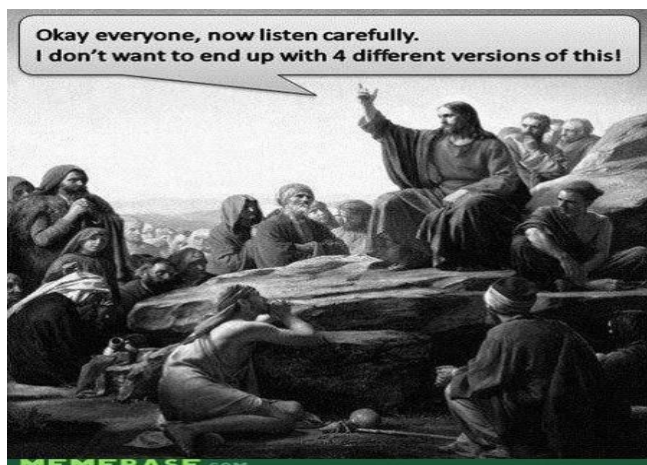
The Catholic faith has the right to say that this is what we believe. It has the right to set the standard. We do so because this is what Christ taught. End of story.

The point of faith isn't to numb. The point of faith is to challenge to greater heights, courage, and holiness. Every rule and teaching of the Church comes from what it means to love God and love our neighbor as ourselves. It is an integral whole. Once we start picking and choosing, we damage the whole. When people start picking and choosing, it becomes easier and easier to abandon faith altogether.

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CATHOLIC HUMOR

WHAT YOUR CELLPHONE...



ST. HILARY OF POITIERS PARISH— INTRODUCES A NEW WAY TO COMMUNICATE



Flocknote is an engaging communication service, created **BY** Catholics **FOR** Catholic parishes. Flocknote helps to reach people where they are already at – in their email inboxes. There's nothing for people to download, or pick up after church. Flocknote serves the unique purpose of assisting parishioners in their quest to stay up-to-date with their parish's news and information.

For those who have signed up for our flocknote communication hopefully you have enjoyed the information that we have shared with you over the past weeks. In addition to our spiritual segment we are able to keep you informed as to any parish based information you should be aware of. Please encourage others to join.

HELP US CONNECT YOU TO "FLOCKNOTE"
NAME: _____

E-MAIL ADDRESS: _____

St. Hilary of Poitiers Parish Prayer Line

To request Parish Prayer Line prayers for a loved one, friend who is ill, or a service man or woman, please call Evelyn at 215 947- 4951, Pat at 215 485-5512, the Rectory at 215-884-3252 or if you would like your name removed from our list.

Please pray for the following:

Michael Dooley	Angela Gavin	Tina Hardimon
Jack Avak	William Hartner	Lionel Melly Wright
Michael Brown	Mary Jane Hummel	Cole Plachter
Bob Bray	Pat Cass	Mary Joe Reaby
Nicholas Liddy	Michele Kelly	Arlene Rims-Lloyd
Bob Kilcoyne	Tina Savarino	Kevin Rosenbaum
Elizabeth Dieckman	Sarah Koehler	Capt..Schaffer
David Gengler	Paris Luckowski	Jacalyn Strigle
Helen Weinstrup	Judy Sklar	Dan Webb
Mary Jane Namola	Bernadette Redican	Rhodena Thompson
Sophia Southerling	Gina Devaney	Bruce Thompson II
Mary Deely	Bob Steele	Linda Urie
TJ McDonald	Evelyn Strigle	George Tomesko
	Linda Smithson	Donna Alamar



O most holy heart of Jesus, fountain of every blessing, I adore you, I love you, and with lively sorrow for my sins I offer you this poor heart of mine. Make me humble, patient, pure and wholly obedient to you will. Grant, Good Jesus, that I may live in you and for you. Protect me in the midst of danger. Comfort me in my afflictions. Give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death. Amen

Burial & Cremation

Pope Francis, through the Congregation for the Doctrine of the Faith, has issued instructions regarding the burial of the deceased especially those who choose cremation. This instruction should help to maintain and recognize the human body as a living temple of God's presence. Proper respect for the deceased and their remains must always be upheld.

Copies on the guidelines are available at the rectory



For Catholics a valid sacramental marriage is before a Priest and two witnesses in what is called the Form of Marriage. If you have been married by a Justice of the Peace or in a Civil Marriage and wish to have your marriage blessed by the Church and be able to return to the sacraments, most especially, the Sacrament of the Eucharist, please call the rectory at 215-884-3252

CatholicPhilly.com

Stay up to date with local Catholic news from CatholicPhilly.com. Use your computer or smart phone to read about parish news, Archbishop Chaput's column and information on activities throughout the Archdiocese of Philadelphia. Sign up for a free newsletter sent by email twice a week at www.catholicphilly.com/newsletter.

PREPARING FOR YOUR WEDDING

You can visit www.phillycatholiclife.org to schedule your Pre-Cana classes. You would select **PREPARING FOR MARRIAGE**. Scroll down and select **FIND OUT MORE ABOUT PREP AND REGISTER**. At the bottom of the page select **REGISTER NOW**. We recommend that you register and attend the seminar **at least six months before your wedding date to reserve a seat**.

You can also contact the Family Life Office at 610-873-2016, if you have any questions regarding registration.



Thank you!

To all our families that have given their time after Mass to assist us in cleaning and disinfecting our church at our Saturday Vigil as well as Sundays in preparation for our Sacred liturgy. Your time has provided a safe environment which allows others to share in the banquet of the Lord.

Memorial Bricks

If you would like to remember a loved one in our St. Hilary's Garden of Remembrance, memorial bricks are available for a \$100.00 donation. Please call the rectory at 215 884-3252



**ST. HILARY OF POITIERS PARISH
ALL FAMILIES INTERESTED IN HAVING
YOUR CHILD BAPTIZED NEED TO CALL
THE RECTORY TO MAKE ARRANGEMENTS.
ALL FAMILIES MUST ATTEND A PRE-
JORDAN CLASS PRIOR TO THE BAPTISM.
(IF YOU HAVE ALREADY ATTENDED A
PRE-JORDAN CLASS FOR ANOTHER
CHILD, YOU DO NOT NEED TO ATTEND.
TO MAKE ARRANGEMENTS CALL THE
RECTORY # 215 884-3252**

DO YOU KNOW YOUR TRIBUNAL?

The Tribunal is available to help people who have experienced divorce and who may wish to remarry in the Catholic Church.

When a divorce occurs, the Catholic Church always seeks to balance two realities. On one hand the durable bond of marriage. This is God's law. On the other hand, the Church is concerned about the spiritual welfare of the people involved. Even though a Catholic wedding was celebrated, perhaps there was some deficiency in the consent of the parties involved regarding intentions, understanding or ability? The annulment procedure addresses these circumstances.

If you are divorced and want to marry in the Church or remarried outside the Catholic Church, please telephone the Tribunal Office at 222 North 17th Street, Philadelphia, PA 19103 (215) 587-3750

